

**EXHIBIT “B”**

**BUCKS COUNTY RECORDER OF DEEDS**

55 East Court Street  
Doylestown, Pennsylvania 18901  
(215) 348-6209

Instrument Number - 2019073340

Recorded On 12/17/2019 At 3:51:17 PM

\* Total Pages - 15

\* Instrument Type - DEED AGREEMENT - NO PROPERTY TRANSFER

Invoice Number - 1047745 User - JLC

\* Grantor - ISLAND VIEW CROSSING II L P

\* Grantee - COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PRO

\* Customer - SIMPLIFILE LC E-RECORDING

**\* FEES**

RECORDING FEES	\$112.75
TOTAL PAID	\$112.75

Bucks County UPI Certification  
On December 17, 2019 By JJK

**This is a certification page**

**DO NOT DETACH**

**This page is now part  
of this legal document.**

**RETURN DOCUMENT TO:**

**KAPLIN STEWART**

**910 HARVEST DRIVE&#10;POST OFFICE  
BLUE BELL, PA 19422**

I hereby CERTIFY that this document is  
recorded in the Recorder of Deeds Office  
of Bucks County, Pennsylvania.



*Robin M. Robinson*

Robin M. Robinson  
Recorder of Deeds

\* - Information denoted by an asterisk may change during  
the verification process and may not be reflected on this page.

162758



CERTIFIED PROPERTY IDENTIFICATION NUMBERS  
04-027-119- - BRISTOL BOR  
CERTIFIED 12/17/2019 BY JJK

**PREPARED BY:**

Island View Crossing II, L.P.  
c/o Kevin O'Halloran as Chapter 11 Bankruptcy Trustee,  
Box 1281  
Largo, FL 33779  
Telephone: (469) 243-8242

**RETURN TO:**

Island View Crossing II, L.P.  
c/o Kevin O'Halloran as Chapter 11 Bankruptcy Trustee,  
Box 1281  
Largo, FL 33779  
Telephone: (469) 243-8242

**ENVIRONMENTAL COVENANT**

**RETURN TO:**

Island View Crossing II, L.P.  
c/o Kevin O'Halloran as Chapter 11 Bankruptcy Trustee,  
Box 1281  
Largo, FL 33779  
Telephone: (727) 538-4670

The Parcel Identification Number for the Property is: 04-027-119

**GRANTOR:** Island View Crossing II, L.P., Kevin O'Halloran as Chapter 11 Bankruptcy Trustee, c/o Box 1281, Largo, FL 33779

**PROPERTY ADDRESS:** 1600 Radcliffe Street, Bristol Borough, Bucks County, PA 19007

**ENVIRONMENTAL COVENANT**

Dated: 12/12/19

This Environmental Covenant is executed pursuant to the Pennsylvania Uniform Environmental Covenants Act, Act No. 68 of 2007, 27 Pa. C.S. §§ 6501 – 6517 (UECA). This Environmental Covenant subjects the Property identified in Paragraph 1 to the activity and/or use limitations in this document. As indicated later in this document, this Environmental Covenant has been approved by the Pennsylvania Department of Environmental Protection (Department).

1. **Property affected.** The property affected ("Property") by this Environmental Covenant is located in Bristol Borough, Bucks County, Pennsylvania.
  - a) The postal street address of the Property is: 1600 Radcliffe Street, Bristol, Pennsylvania 19007.
  - b) The Parcel Identification Number for the Property is 04-027-119.
  - c) The latitude and longitude of the approximate center of the Property affected by this Environmental Covenant is: 40.105016° North, -74.839304° West.
  - d) The Property has been known by the following name(s): Former Dial North Property on Property B of the Former Riverfront North Site
  - e) The DEP Primary Facility ID Number for the Property is 663705.
  - f) A complete description of the Property is attached to this Environmental Covenant as **Exhibit "A"**.
  - g) A map of the Property is attached to this Environmental Covenant as **Exhibit "B"**.

2. **Property Owner / GRANTOR.** Island View Crossing II L.P., a Pennsylvania Limited Partnership, is the owner of the Property and the GRANTOR of this Environmental Covenant. The mailing address of the owner is Island View Crossing II, L.P., c/o Kevin O'Halloran as Chapter 11 Bankruptcy Trustee, Box 1281 Largo, FL 33779
3. **Holder(s) / GRANTEE.** The following is the Grantee and a "holder," as that term is defined in 27 Pa. C.S. § 6502, of this Environmental Covenant: The Townhomes at Radcliffe Court on the Delaware Community Association, a Pennsylvania non-profit corporation, 1600 Radcliffe Street, Bristol, PA, 19007
4. **Description of Contamination & Remedy.**

The Property was historically part of a larger 40-acre industrial site. The contamination at the Property consists of soils impacted by metals, specifically lead, at concentrations exceeding residential Medium-Specific Concentrations (MSCs) developed pursuant to Pennsylvania's Land Recycling and Remediation Standards Act (Act 2). Several volatile organic compounds (VOCs) were detected at concentrations exceeding residential Act 2 MSCs in soil samples collected from the Property, including carbon tetrachloride, chloroform, cumene, trichloroethene (TCE), n-butylbenzene, sec-butylbenzene, and n-propylbenzene. Also, semi-volatile organic compounds (SVOCs), benzo(a)pyrene, benzo(b)fluoranthene, and dibenzo(a,h)anthracene were detected in soil samples at concentrations exceeding residential Act 2 MSCs.

The areas of the Property with metal concentrations exceeding residential Act 2 MSCs were covered with an engineering control (capping mechanism) which included a minimum of 1-foot of soil cover and/or asphalt parking areas, buildings, or concrete sidewalks. A deed restriction prohibiting the disturbance or excavation of surface and subsurface soils at the Property, except as required for development activities, utility maintenance or routine landscaping activities will be entered for the Property. Additionally, the areas of the Property with VOC concentrations exceeding Act 2 MSCs, where worker exposure may be an issue during construction activities, were excavated and the soil placed in a pit (and capped) located on Phase II of the development (not part of the Property). Furthermore, a vapor mitigation system (VMS) will be installed and maintained in each residence to remediate any vapor intrusion issues.

The identification, location, and concentration of the regulated substances discovered in soil underlying the Property are described in detail within the April 30, 2019 report entitled "Act 2 Final Report For Soils, Former Dial North Property, Phase 1 Of Property B Of The Former Riverfront North Site, 1600 Radcliffe Street, Bristol Borough, Bucks County, Pennsylvania" (the "Final Report"). The Final Report, which was approved by the Department on October 9, 2019, is incorporated herein by reference and is available for public view at the Pennsylvania Department of Environmental Protection Southeastern Regional Office located at 2 East Main Street, Norristown, PA 19401 in accordance with the Department's or its successor agency's document retention and public access policies.

5. **Activity & Use Limitations.** The Property is subject to the following activity and use limitations, which the then current owner of the Property, and its tenants, agents, employees and other persons under its control, shall abide by:

Soils

The implemented Cleanup Plan for the Property required the capping of impacted soils through the use of concrete building slabs and walkways, asphalt parking lots and roadways and a one-foot buffer of clean soil in landscaped areas. The capping mechanism will act as an engineering control and will have to be maintained at the Property to eliminate the direct contact pathway for soil. A Site Layout Map showing the capped areas and the capping mechanism is included as **Exhibit "C"**. To ensure the integrity of the cap, the following post-remediation care activities will be performed by the Home Owners Association (Grantee):

1. The capped areas of the Property will be maintained by the Grantee.
2. The capped areas will be inspected annually.
3. Any damage to the cap will be repaired within 30 days of the damage being observed. The cap will be assumed to have been damaged if there is a crack at least ½-inch wide by one-foot long.
4. The berms must be inspected semi-annually for loss of the cover material and otherwise maintained in good aesthetic condition. Any loss of cover material due to erosion or other mechanisms must be replaced as soon as practical (within two weeks). Additionally, the shape and grade of the berms must be maintained in good condition to minimize the potential for erosion.
5. A record of the annual inspection and documentation of any repairs to the cap will be maintained with the Grantee. This report will include all observations regarding the cap integrity and a description of any repairs that were performed during the reporting period. All inspection work will be conducted by a qualified environmental professional chosen by the Grantee.

In addition, a Site-Specific Health and Safety Plan (HASP) will be required for any construction/maintenance workers disturbing capped areas of the Property.

Ground Water

The use of ground water beneath the Property for any purpose is prohibited.

Vapor

The Department-approved Cleanup Plan for the Property requires the installation and maintenance of a VMS within the sub-slab area of each residence. These VMS will eliminate unacceptable vapor intrusion into the indoor air pathway. To ensure the VMS are maintained and working properly, the following post-remediation care activities will be required:

1. Semi-annual inspections of the fans, blowers, and venting systems will be conducted by the Grantee or their qualified designee to ensure each are working properly.
2. The Grantee or their qualified designee will repair or replace system components immediately upon discovery of a malfunction. These actions will be documented in inspection logs/reports. The Grantee will maintain these logs/reports.
3. In addition, the floors will be maintained as a barrier to vapor intrusion. As part of this process, the Grantee or their qualified designee will inspect the floors and exterior foundations (where visible) annually for evidence of cracking.
4. Any damage to these floors/foundations will be repaired within 30 days of the damage being observed and such will be recorded on the Grantee-maintained logs.
5. A record of the annual inspection and documentation of any repairs to the floors will be maintained by the Grantee. This report will include all observations pertaining to the floor's integrity and a description of any repairs that were implemented during the reporting period. All inspection work will be conducted by a qualified professional chosen by the Grantee with experience in the maintenance of VMS.

Additionally, indoor air quality (IAQ) samples will be collected by the Grantee from each residence prior to occupancy. If IAQ samples are collected from a residence at a time outside of the heating season (a time when a temperature differential of 15 °F between the minimum indoor air and average outdoor temperature is met), an additional round of IAQ samples will be collected during the heating season from only those residences. If initial IAQ sampling results suggest the VMS is not working properly, the VMS will be modified and a second round of IAQ samples will be collected from those residences, regardless of the date of collection of the initial IAQ sample. IAQ samples will be collected following Department guidelines and will be analyzed for site-specific compounds of concern, specifically benzene, bromodichloromethane, chloroform, ethylbenzene, and trichloroethene, using EPA Method TO-15. Results of the analyses will be provided in hardcopy format to the Department as they are collected and documented for each residence.

6. **Notice of Limitations in Future Conveyances.** Each instrument hereafter conveying any interest in the Property subject to this Environmental Covenant shall contain a notice of the activity and use limitations set forth in this Environmental Covenant and shall provide the recorded location of this Environmental Covenant.
7. **Compliance Reporting.** After written request by the Department, or by the end of February 2021 and yearly thereafter, the then current owner of the Property shall submit, to the Department and any Holder listed in Paragraph 3, written documentation stating whether or not the required annual inspections of the VMS installed in each residence are being abided by. In addition, within 1 month after any of the following events, the then current owner of the Property shall submit, to the Department and any Holder listed in Paragraph 3, written documentation: noncompliance with the activity and use limitations in this Environmental Covenant; transfer of the Property; changes in use of the Property; or filing of applications for building permits for the Property and any proposals for any site work, if the building or proposed site work will affect the contamination on the Property subject to this Environmental Covenant. Reporting for other controls at the Property may be required upon request.

8. **Access by the Department.** In addition to any rights already possessed by the Department, this Environmental Covenant grants to the Department a right of reasonable access to the Property in connection with implementation or enforcement of this Environmental Covenant.
9. **Recordation & Proof of Notification.** Within thirty (30) days after the date of the Department's approval, Grantor shall file this Environmental Covenant with the Recorder of Deeds for Bucks County, and send a file-stamped copy of this Environmental Covenant to the Department within sixty (60) days of recording. Within that time period, Grantor shall also send a file-stamped copy to each of the following: Bristol Borough and Bucks County; any Holder identified in this Environmental Covenant listed in Paragraph 3; each person holding a recorded interest in the Property; and each person in possession of the Property.
10. **Termination or Modification.**
- (a) This Environmental Covenant may only be terminated or modified in accordance with 27 Pa. C.S. §§ 6509 or 6510, or in accordance with this paragraph.
  - (b) This Environmental Covenant may be amended or terminated as to any portion of the Property that is acquired for use as state highway right-of-way by the Commonwealth provided that: (1) the Department waives the requirements for an environmental covenant and for conversion pursuant to 27 Pa. C.S. §6517 to the same extent that this Environmental Covenant is amended or terminated; (2) the Department determines that termination or modification of this Environmental Covenant will not adversely affect human health or the environment; and (3) the Department provides 30-days advance written notice to the current property owner, each holder, and, as practicable, each person that originally signed the Environmental Covenant or successors in interest to such persons.
  - (c) This Environmental Covenant shall terminate upon attainment, in accordance with 35 P.S. §§ 6026. 101 – 6026.908, with an unrestricted use remediation standard for the above-described contamination at the Property. The Department must approve, in writing, of such termination.
11. **Notices.**
- (a) Communications with the Department regarding this Environmental Covenant shall be sent to:

Environmental Cleanup Manager  
Department of Environmental Protection  
Southeast Regional Office  
2 East Main Street  
Norristown, PA 19401



12. Severability. The paragraphs of this Environmental Covenant shall be severable and should any part hereof be declared invalid or unenforceable, the remainder shall continue in full force and effect between the parties.

IN WITNESS WHEREOF, Owner(s) and any Holder(s) have executed this Environmental Covenant as of the date first written above.

Date:

Island View Crossing II, L.P., Kevin O'Halloran as Chapter  
11 Bankruptcy Trustee, Grantor  
By: [Signature]  
Name: KEVIN O'HALLORAN  
Title: CHAPTER 11 TRUSTEE

Date:

The Townhomes at Radcliffe Court on the Delaware  
Community Association, a Pennsylvania non-profit  
corporation, Grantee  
By: [Signature]  
Name: KEVIN O'HALLORAN  
Title: MEMBER

Date:

APPROVED, by Commonwealth of Pennsylvania,  
Department of Environmental Protection  
By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

- SEE NEXT PAGE -

**Property Owner:** Island View Crossing, II, L.P., Kevin O'Halloran as Chapter II Bankruptcy  
Trustee, c/o Box 1281

Largo, FL 33779

**Property Address:** 1600 Radcliffe Street

Bristol, PA 19007

Bristol Borough

Bucks County

APPROVED, by Commonwealth of Pennsylvania,

Department of Environmental Protection

**Date:** 12/16/2019

**By:** 

**Name:** Ragesh R. Patel

**Title:** Environmental Cleanup & Brownfields Program Manager

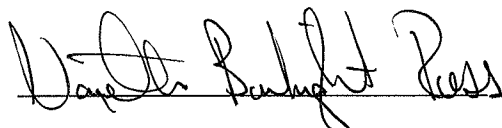
PA DEP – Southeast Regional Office

COMMONWEALTH OF PENNSYLVANIA

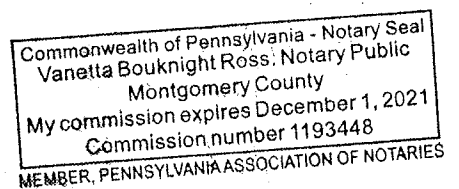
COUNTY OF MONTGOMERY

On this 16<sup>th</sup> day of December, 2019, before me, the undersigned officer, personally  
appeared Ragesh R. Patel, who acknowledged himself to be the Environmental Cleanup & Brownfields  
Program Manager of the Commonwealth of Pennsylvania, Department of Environmental Protection,  
Southeast Regional Office, whose name is subscribed to this Environmental Covenant, and acknowledged  
that he executed same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.



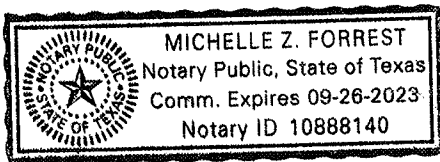
Notary Public



~~COMMONWEALTH OF PENNSYLVANIA~~  
~~STATE OF TEXAS~~  
COUNTY OF ~~BUCKS~~ DALLAS

SS.

On this 12<sup>th</sup> day of DECEMBER, 2019, before me, the undersigned officer, personally appeared KEVIN O'PALEGAN \* [Owner, Grantor] who acknowledged himself/herself to be the person whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained. \*as Chapter 11 Bankruptcy Trustee of Island View Crossing II, L.P.



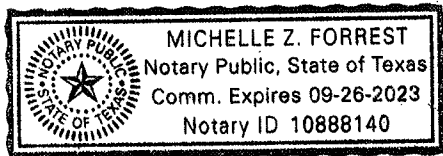
In witness whereof, I hereunto set my hand and official seal.

[Signature]  
Notary Public

~~COMMONWEALTH OF PENNSYLVANIA~~  
~~STATE OF TEXAS~~  
COUNTY OF ~~BUCKS~~ DALLAS

SS.

On this 12<sup>th</sup> day of DECEMBER, 2019 before me, the undersigned officer, personally appeared KEVIN O'PALEGAN \* [Holder, Grantee] who acknowledged himself/herself to be the person whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained. \*Member of The Townhomes at Radcliffe Court on the Delaware Community Association, a Pennsylvania non-profit corporation



In witness whereof, I hereunto set my hand and official seal.

[Signature]  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF BUCKS

SS.

On this \_\_\_ day of \_\_\_\_\_, 20\_\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_, who acknowledged himself/herself to be the \_\_\_\_\_ [Title] of the Commonwealth of Pennsylvania, Department of Environmental Protection, \_\_\_\_\_ [insert name of regional office], whose name is subscribed to this Environmental Covenant, and acknowledged that s/he executed same for the purposes therein contained.

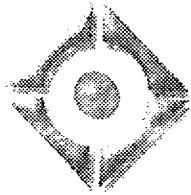
In witness whereof, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public

EXHIBIT A 1/3

New Britain Corporate Center  
1600 Manor Drive, Suite 210,  
Chalfont, PA 18914  
Tel. 215.712.9800  
Fax. 215.712.9802  
www.cpasurvey.com

FEBRUARY 26, 2015  
REVISED March 3, 2015  
CP05063.03



# CONTROL POINT ASSOCIATES, INC.

traditional methods | modern approaches

## METES AND BOUNDS DESCRIPTION MASTER UNIT 1

PART OF T.M.P. 4-27-119  
LANDS NOW OR FORMERLY  
ISLAND VIEW CROSSINGS II, L.P.  
BRISTOL BOROUGH, BUCKS COUNTY  
COMMONWEALTH OF PENNSYLVANIA

BEGINNING AT A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RADCLIFFE STREET (A.K.A. S.R. 2002, 60 FOOT WIDE RIGHT-OF-WAY), AT THE INTERSECTION OF THE DIVIDING LINE BETWEEN MASTER UNIT 1 AND MASTER UNIT 2, AND FROM SAID POINT OF BEGINNING RUNNING, THENCE;

1. ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF RADCLIFFE STREET, NORTH 35 DEGREES - 55 MINUTES - 10 SECONDS EAST, A DISTANCE OF 669.94 FEET TO A POINT, THENCE;
2. ALONG THE DIVIDING LINE BETWEEN MASTER UNIT 1 AND T.M.P. 4-27-119-1, LANDS NOW OR FORMERLY RIVERBIRCH ENTERPRISES, L.P., SOUTH 54 DEGREES - 04 MINUTES - 50 SECONDS EAST, A DISTANCE OF 499.01 FEET TO A POINT, THENCE;

THE FOLLOWING FIFTEEN (15) COURSES AND DISTANCES ALONG THE DIVIDING LINE BETWEEN MASTER UNIT 1 AND MASTER UNIT 2:

3. SOUTH 35 DEGREES - 55 MINUTES - 01 SECONDS WEST, A DISTANCE OF 39.36 FEET TO A POINT, THENCE;
4. NORTH 54 DEGREES - 04 MINUTES - 50 SECONDS WEST, A DISTANCE OF 29.96 FEET TO A POINT, THENCE;
5. SOUTH 35 DEGREES - 54 MINUTES - 38 SECONDS WEST, A DISTANCE OF 31.05 FEET TO A POINT, THENCE;
6. SOUTH 13 DEGREES - 58 MINUTES - 39 SECONDS WEST, A DISTANCE OF 41.09 FEET TO A POINT, THENCE;
7. SOUTH 30 DEGREES - 05 MINUTES - 53 SECONDS WEST, A DISTANCE OF 28.61 FEET TO A POINT, THENCE;
8. SOUTH 03 DEGREES - 16 MINUTES - 09 SECONDS EAST, A DISTANCE OF 71.13 FEET TO A POINT, THENCE;
9. SOUTH 14 DEGREES - 51 MINUTES - 13 SECONDS WEST, A DISTANCE OF 75.13 FEET TO A POINT, THENCE;
10. SOUTH 33 DEGREES - 07 MINUTES - 57 SECONDS WEST, A DISTANCE OF 92.70 FEET TO A POINT, THENCE;

Corporate Office  
35 Technology Drive, Warren, NJ 07059  
tel: 908.668.0099 fax: 908.668.9595

Branch Office  
352 Turnpike Road, Suite 201, Southborough, MA 01772  
tel: 508.948.3000 fax: 508.948.3003

Professional Land Surveying and Consulting Services



**CONTROL POINT**  
ASSOCIATES, INC.  
traditional methods | modern approaches

EXHIBIT A 2/3

February 26, 2015  
Revised March 3, 2015  
CP05063.03  
Bristol Borough, Bucks County, PA  
Page 2

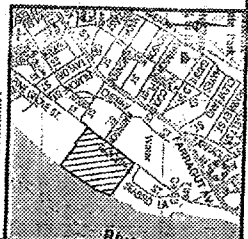
11. SOUTH 42 DEGREES - 25 MINUTES - 49 SECONDS WEST, A DISTANCE OF 155.75 FEET TO A POINT, THENCE;
12. SOUTH 26 DEGREES - 39 MINUTES - 07 SECONDS WEST, A DISTANCE OF 76.30 FEET TO A POINT, THENCE;
13. SOUTH 35 DEGREES - 53 MINUTES - 25 SECONDS WEST, A DISTANCE OF 47.20 FEET TO A POINT, THENCE;
14. SOUTH 29 DEGREES - 25 MINUTES - 42 SECONDS WEST, A DISTANCE OF 15.95 FEET TO A POINT, THENCE;
15. NORTH 54 DEGREES - 04 MINUTES - 50 SECONDS WEST, A DISTANCE OF 113.19 FEET TO A POINT, THENCE;
16. NORTH 82 DEGREES - 18 MINUTES - 41 SECONDS WEST, A DISTANCE OF 46.58 FEET TO A POINT, THENCE;
17. NORTH 54 DEGREES - 04 MINUTES - 50 SECONDS WEST, A DISTANCE OF 406.00 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 356,638 SQUARE FEET OR 8.187 ACRES

THIS PROPERTY SUBJECT TO RESTRICTIONS, COVENANTS AND/OR EASEMENTS EITHER WRITTEN OR IMPLIED.

THIS DESCRIPTION WAS WRITTEN BASED UPON A MAP ENTITLED "MASTER PLANNED COMMUNITY PLAN, ISLAND VIEW CROSSING II, L.P., PROPOSED RESIDENTIAL LAND DEVELOPMENT, 1600 RADCLIFFE STREET, BRISTOL BOROUGH, BUCKS COUNTY, PENNSYLVANIA", PREPARED BY BOHLER ENGINEERING PA, LLC, DATED 2/24/2015, LAST REVISED 2/26/15, PROJECT NO. P131250, SHEET 1 OF 1.

CONTROL POINT ASSOCIATES, INC.



2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------

13. See *United States v. Smith*, 441 U.S. 126, 130 (1979), *rev'd*, 455 U.S. 160 (1982).

Zurück zu den Grundlagen	
Zurück zu den Grundlagen	
	Diagonal - Schräg links
	Diagonal - Schräg rechts
	Horizontal - Waagrecht
	Vertikal - Senkrecht
	Quadrat - Quadrat
	Quadrat - Quadrat
	Quadrat - Quadrat
	Quadrat - Quadrat

EFFECTS OF ACCIDENT

A factor about the loss was mentioned, it was stated that at the time as happened, the ship was carrying 600 tons of cargo, which was lost. The cargo was lost, and the ship was damaged. The ship was damaged, and the cargo was lost.

JANIS L. SENEY  
PRODUCTION ASSISTANT, NEW YORK

2. **Method**

MASTER  
PLANNED  
CONSISTENCY  
PLAN

J.S. BARN

**ROHLER**  
ROHLER & SONS, INC.

PROPOSED INDUSTRIAL  
LAND DEVELOPMENT  
1500 RADCLIFFE STREET  
BRISTOL, RHODE ISLAND  
BRISTOL COUNTY  
02801, U.S.A.

CALL BEFORE YOU DRINK

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible][illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible][illegible][illegible]

1	2	3
4	5	6
7	8	9

[illegible]


1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

[illegible]

201	201	201
-----	-----	-----

1



11

91  
92  
93

# H

**L**

73  
IN  
C  
725  
HONOLULU  
HAWAII  
445 71

62



EXHIBIT C

